



**REGIONAL DISTRICT  
of Fraser-Fort George  
BYLAW NO. 3381**

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**A BYLAW TO AMEND SHELL-GLEN FIRE PROTECTION SERVICE PARCEL TAX IMPOSITION BYLAW NO. 2799, 2013**

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**WHEREAS** the Regional District has by Bylaw No. 2799, 2013 authorized the imposition of a parcel tax for the purpose of funding the Shell-Glen Fire Protection Service within Electoral Area F;

**AND WHEREAS** the Regional District desires to amend Bylaw No. 2799, 2013 to reflect the current parcel tax rate to be imposed;

**AND WHEREAS** the Regional Board has adopted Parcel Tax Roll Preparation Authorization Bylaw No. 2792, 2013 that provides for the preparation of a parcel tax roll for the purposes of imposing a parcel tax on the basis of a single amount;

**NOW THEREFORE** the Board of Directors of the Regional District of Fraser-Fort George, in open meeting assembled, enacts as follows:

1. Bylaw No. 2799, 2013 is hereby amended as follows:

(a) Section 2. is deleted in its entirety and the following substituted therefore:

- “2. (1) *Beginning in the year 2025 and annually thereafter, there shall be caused to be prepared a parcel tax roll, to be known as the Shell-Glen Fire Protection Service Parcel Tax Roll, containing all taxable parcels of real property within the boundary of the Shell-Glen Fire Protection service area which are capable of being connected to the fire protection service.*
- (2) *A parcel tax is hereby imposed for each parcel included in the Shell-Glen Fire Protection Service Parcel Tax Roll in the amount of \$36.57.*
- (3) *The parcel tax authorized under this bylaw shall be the same amount for every parcel regardless of the area or dimensions of the parcel.”*

2. This bylaw may be cited for all purposes as "Shell-Glen Fire Protection Service Parcel Tax Imposition Bylaw No. 2799, 2013, Amendment Bylaw No. 3381, 2025".

**READ A FIRST TIME ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025**

**READ A SECOND TIME ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025**

**READ A THIRD TIME ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025**

**ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025**

\_\_\_\_\_  
Chair

\_\_\_\_\_  
General Manager of Legislative and  
Corporate Services