

Main Office: 155 George Street, Prince George, BC V2L 1P8 Telephone: (250) 960-4400 / Fax: (250) 563-7520 Toll Free: 1-800-667-1959 / <u>http://www.rdffg.ca</u>

2025 BUDGET REPORT FOR CONSIDERATION

- TO: Chair and Directors, Committee of the Whole
- FROM: Cindy Paton, Manager of Community Services
- DATE: January 8, 2025
- SUBJECT: Robson Valley Exploration and Learning Service 5013
- SUMMARY: Purpose: Consider and Approve 2025 Budget and Five-Year Financial Plan

Attachments:

- 1. 2025 Proposed Budget
- 2. 2025 2029 Financial Plan

RECOMMENDATION(S):	ENTITLEMENT	HOW VOTE COUNTED
 THAT the report dated January 8, 2025 regarding "Robson Valley Exploration and Learning Service – 5013" be received for information. 	All 1 Director/1 vote	Majority
 THAT the 2025 budget for Robson Valley Exploration and Learning Service be approved. 	Electoral Area H and McBride Weighted	Majority
 THAT the 2025 – 2029 Financial Plan for Robson Valley Exploration and Learning Service be approved. 	Electoral Area H and McBride Weighted	Majority
- ···		

SERVICE DESCRIPTION:

The Robson Valley Exploration and Learning Service was established in 2016. The purpose of this service is to provide for a facility to house the McBride & District Public Library and the Valley Museum and Archives. The service provides funding for building insurance, reserve funds and debt payment to repay borrowing of funds to purchase and renovate the building.

A joint use agreement is currently in place with the McBride & District Public Library who in turn have entered into an agreement with the Valley Museum and Archives for use of a dedicated space for the museum.

 $\left|\times\right|$

STRATEGIC PRIORITIES ALIGNMENT:

Indigenous and Intergovernmental Partnerships		Organizational Strength and Adaptability
Awareness and	\boxtimes	Statutory or

Quality Community Services Environmental Stewardship and Climate Action

SERVICE DETAILS:

Engagement

Participants:	Service area within Electoral Area H and the Village of McBride
Requisition Limit:	Greater of \$74,550 or \$0.40 per \$1,000 (2025 limit \$74,550)
Debt Balance:	MFA Issue No. 141 for \$355,426. Final Payment: April 2042.
	MFA Issue No. 146 for \$74,781. Final Payment: September 2043.

Routine Business

SERVICE WORKPLAN:

- Work with the Library and Museum to ensure the building meets their operational needs.
- Asset management strategy planning.

CAPITAL PROJECTS:

N/A

OVERALL FINANCIAL IMPACT:

	2024		2025		\$ Change		% Change	
Total Expenditure:	\$	125,000	\$	75,000	\$	(50,000)	(40.0) %	
Requisition:	\$	70,000	\$	70,000	\$	0	0.0 %	

BUDGET INFLUENCES/SIGNIFICANT VARIANCES:

- Healthy transfers to reserves are budgeted in anticipation of paying down MFA borrowing in 2028 as well as asset management planning.
- Air conditioning project completed in 2024.

Respectfully submitted,

"Cindy Paton"

Cindy Paton Manager of Community Services

CP:sw